**4-H YOUTH DEVELOPMENT** 



## Russell Co. 4-H News March 2024

#### **Cooperative Extension Service**

Russell County 2688 S. Highway 127 Russell Springs, KY 42642 (270) 866-4477 Fax: (270) 866-8645 russell.ca.uky.edu

**4-H Camp** will be June 18-21, 2024. Russell Co. will be camping with McCreary, Marion, and LaRue Counties. The cost for camp is \$210 (or \$310 if EDB donation money is used up). 4-H Campers will sign up for four classes this year. Camp spots will be filled on a first come basis.



The date and method for taking camp applications will be in the letter posted on the RCEO website and brought to schools.

Some camp scholarship money is available. (Russell Co. 4-H does not offer full camp scholarships!)

## **Photography Tips**

To take better landscape photos, do not have electricity lines in your photos.



When taking a portrait photo (of a person), make sure they fill up most of your view finder.

Try to eliminate background clutter.











**Cooperative Extension Service** 

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Disabilities accommodated with prior notification.

## **4-H Showcase of Stars**

May 6, 2024 for speech and demonstrations champions It will be held at Taylor Co. Extension Office.

### March is Nutrition Month!

#### **Melon Berry Smoothie**

<sup>1</sup>/<sub>4</sub> cup skim milk

- 1 cup low fat vanilla Greek yogurt
- 2 cups chopped honey dew melon
- 1 cup frozen blueberries, strawberries or mixed berries
- 1 tablespoon honey, optional

Place all ingredients in a blender and use the pulse feature until it is the consistency that you like.

Servings: 4

Source: Plate It Up! Kentucky Proud Project.



# **4-H Written Communications**

The following youth have entries in the state 4-H Written Communications Contest: Vaeda Murray — Jr. Poetry Amelia Haddock — Jr. Poetry Nadia Kacar — Sr. Poetry Kylie Haddock — Sr. Poetry Autumn Onyon — Sr. Song Writing



### 4-H Farm Club

The 4-H Farm Club met on February 13 and made worm/compost farms. Club leader is Carlotta Robertson.







#### Distributed by Christy A. Martin Russell Co. Extension Agent for 4-H YD

Educational programs of the Kentucky Cooperative Extension Service serve all people regardless of race, color, age, sex, religion, disability, or national origin.

Website: http://russell.ca.uky.edu

# **Russell County Fair**

- 4-H fair categories are online at russell.ca.uky.edu.
- Entries taken on June 4, 2024 at Russell Co. Fairgrounds
- Prize money earned for all qualifying entries





### **Signups for 4-H Shooting Sports**

- March 21, 2024 (for new members)
- 5:00 pm
- Russell Co. Sportsman's Club
- \$30.00

### **Competition disciplines**

BB Air rifle Air pistol .22 rifle .22 pistol (age 12+) Black powder rifle Black powder pistol (age 12+) Archery (4 disciplines)

4 H Demonstrations Contest

is planned for Tuesday, March 26 At the Russell Co. Extension Office (weather permitting).





The 4-H Horse Club will meet on the following dates at Diamond Ridge Stables.

> March 14 March 28 April 11 April 25

Club Leader is Emily Sparnell.