

4-H Shooting Sports Sign-Ups

Thursday
March 20, 2025
5:00pm

Russell Co. Sportsman's Club

(turn by Arby's on Highway 619 and travel about
1.25 miles; turn right on Bubby Flanagan Road)

Membership Fee -- \$30.00

Bring health insurance info for paperwork

Russell County



Shooting Sports

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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