

2023 EXTENSION HOMEMAKERS SCHOLARSHIP - \$500
given by the
Russell County Extension Homemakers Association

REQUIREMENTS

1. Resident of Russell County
2. Freshman, Sophomore, Junior, Senior, Graduate Student, or Non-traditional Student
3. Attending a Kentucky university or college

I. PERSONAL INFORMATION

1. Full Name _____
2. Address _____
_____ Phone _____
3. Date of Birth _____
4. Single _____ Married _____
5. If married, Spouse's Name _____
6. Spouse's Occupation _____
7. Is this full time? _____ Part time? _____
8. Names and ages of children _____

9. Number of children living at home with you _____

II. FAMILY INFORMATION

- Name of Father _____
- Address _____
- Occupation _____

Living _____ Deceased _____

Name of Mother _____

Address _____

Occupation _____

Living _____ Deceased _____

Do you live with parents? _____

How many other people live in your home? _____

Their relationship to you? _____

III. EDUCATION

1. From what high school did you graduate? _____

2. In what year did you graduate? _____

3. Grade point average in high school? _____

4. What is your ACT score? _____

5. List some high school activities in which you were involved:

6. List name and phone number of high school principal or guidance counselor and a teacher that we can contact:

Name _____ Phone: _____

Name _____ Phone: _____

7. Name of Kentucky college or university where you plan to earn your degree:

Area of major: _____

8. Classification for fall 2023:

_____ Freshman _____ Sophomore _____ Junior _____ Senior

_____ Graduate Student

9. Number of College hours earned by September 1, 2023 _____

10. College grade point average? _____

11. List College Activities in which you are involved:

IV. FINANCIAL INFORMATION

1. Are you receiving any financial assistance from parents, loans, grants, assistantships? If so, list the source and give dollar amounts:

2. How much KEES money are you receiving? _____

3. Are you employed during the school year or during summers? If so, please explain and give approximate salary:

4. If married, what financial assistance does your spouse provide? Be specific.

V. OTHER INFORMATION

1. **Attach one page to this application**, stating why you are attending college, why you chose your major, and how you would use this scholarship. The committee takes this information into consideration when making their selection. If you are vague and brief about this, they remain uninformed about you.
2. List names, addresses and phone numbers of 2 people who know you well, that are not family members, teachers, elected officials, or your minister.

A. Name _____

Address _____

Phone _____ Relationship to you _____

B. Name _____

Address _____

Phone _____ Relationship to you _____

Please return this application by 4:00 PM on March 31, 2023 to:

**Russell County Extension Office
2688 South Hwy. 127
Russell Springs, KY 42642
PHONE: 270-866-4477 FAX: 270-866-8645**

If you are selected as the recipient of this scholarship, your presence will be requested at the Russell County Homemakers Annual Meeting which will be held in July or August.