4-H YOUTH DEVELOPMENT



Russell County 4-H News October 2023

Martin-Gatton

Cooperative Extension Service

Cooperative Extension Service

> Russell County 2688 S. Highway 127 Russell Springs, KY 42642 (270) 866-4477 Fax: (270) 866-8645 russell.ca.uky.edu

Kentucky State Fair 4-H Cloverville Results Russell County

Jace Anderson - blue ribbon in dish garden

Payton Aaron - blue ribbon in soybeans, red ribbon in heritage crafts, and red ribbon in upcycled craft

Chase Robertson – blue ribbon in sewn item for the home, red ribbon in wood working, white ribbon in nature photo

Cali Robertson – blue ribbon in decorated trash can, red ribbon in nature photography, and red ribbon in dried apples

Carleen Meyers - blue ribbon in acrylic painting

Lizzy Pritchard – blue ribbon in color wheel and white ribbon in watercolor painting Callie Reynolds – blue ribbon in livestock photography, red ribbon in watercolor art, and red ribbon in horticulture photograph

Gunnar Coe -- blue ribbon in nature plant photography, red ribbon in capped honey frame

Treyt Higgenbotham - white ribbon in acrylic painting

Keenan Stille - red ribbon in 2-point perspective drawing

Sarah Stephens – blue ribbon in circle artwork and blue ribbon in insect photography Elizabeth Hoskins – blue ribbon in calligraphy, red ribbon in lifecycle photography, and red ribbon in horticulture photography

Molly Hammond - blue ribbon in ceramics and blue ribbon in cornmeal muffins

Vance Foley - blue ribbon in jewelry

Nadia Kacar - blue ribbon in ag scene photography and blue ribbon in horticulture photography

Carter Brown - white ribbon in farm implement photography

Bella Blakey - red ribbon in informal portrait

Avery Brake - white ribbon in community event photography

Carter Stapp – class champion in competitive sport photography and blue ribbon in horticulture sequence photography

Claire Holmes – red ribbon in brownies and white ribbon in decorated cake Maycee Harrell – blue ribbon in cupcake decorating







State 4-H Shootings Sports Awards (September 9, 2023)

Individual Awards

Dalton Foley — 1st place black powder percussion rifle & 3rd place black powder flintlock rifle (9-11) Vance Foley — 1st place black powder flintlock rifle (9-11) Carter Brown — 2nd place .22 target rifle (9-11)

Aiden Mondie — 3rd place sport air rifle (9-11) Andrea Russell — 1st place black powder pistol (12-14)

Brayden Popplewell — 1st place .22 sport rifle & 3rd place BB rifle (12-14)

Sarah Grider — 3rd place recurve target archery (12-14)

Eli Foley — 1st place black powder percussion rifle, 3rd place black powder flintlock rifle, 3rd place black powder pistol (15-18)

Sarah Stephens — 2nd place black powder flintlock rifle, 2nd place black powder pistol, 3rd place black powder percussion rifle (15-18)

Team Awards

1st place (9-11) .22 target rifle — Chase Robertson, Carter Brown, Benton Kimbler, Titus Popplewell 1st place (9-11) black powder percussion rifle — Dalton Foley, Will Hatter, Carter Brown, Charley Cundiff 1st place (9-11) black powder flintlock rifle — Vance Foley, Dalton Foley, Will Hatter

1st place (15-18) target archery — Vinson Kerns, Logan Russell, Zach Walters, Audrie Roy

1st place (15-18) black powder percussion rifle — Eli Foley, Sarah Stephens, Logan Russell, Zach Walters 2nd place (15-18) Bowhunter archery — Audrie Roy, Zach Walters, Logan Russell, Vinson Kerns



Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, programe, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506





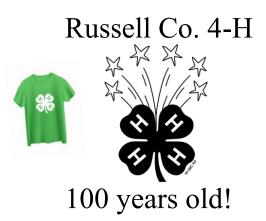
Dates: TBA Location: L.C. 4-H Camp (Jabez) Cost: \$300.00 — partial scholarships available plus financial support from the Russell Co. Extension







New 4-H t-shirt coming soon to celebrate our 100th birthday!







Distributed by Christy A. Martin Russell Co. Extension Agent for 4-H YD

Website: http://russell.ca.uky.edu



Russell County (KY) 4-H

Kroger Community Rewards Supports Russell County 4-H



- 1. Create or log into your Kroger Rewards account with your user name and password (and your Kroger card number).
- 2. Choose "My Account."
- 3. Scroll down to "Community Rewards."
- 4. Search for Russell Co Kentucky 4-H or our code KA273.
- 5. Then select "Enroll."





COOKING WITH KIDS Chicken and Dumpling Soup

- 2 tablespoons olive oil
- 1 medium yellow onion, chopped
- 2 stalks celery, chopped (including some leaves)
- 4 medium carrots, peeled and chopped
- $\bullet \ 2 \ quarts \ fat-free, \ low-so dium \ chicken \ broth$
- 2 cups chicken breast, cooked and shredded
- 1/2 teaspoon whole black peppercorns
- 2 teaspoons dried thyme leaves
- 2 bay leaves
- 2 cups all-purpose flour
- 2 teaspoons baking powder
- 3/4 cup low-fat milk
- 1 egg
- 2 cups coarsely chopped fresh kale leaves (any greens can be used.)

- In a large soup pot, sauté onions, celery, and carrots in olive oil over medium-low heat about 5 minutes or until tender.
- 2. Add broth, chicken, peppercorns, thyme, and bay leaves. Reduce heat to low. Simmer partially covered for 20 minutes.
- **3.** Meanwhile, in a small bowl, mix flour, baking powder, milk, and egg until well blended. Roll out with a rolling pin and make strips or simply drop small spoonful of dough into simmering soup.
- Cover soup and allow dumplings to cook about 20 minutes. They will rise to the top of the soup as they cook.

5. Stir in kale, cover soup and simmer 5 additional minutes. Remove bay leaves and peppercorns before serving soup. Tip: If you'd rather not make dumplings, add egg noodles 8 minutes before serving.

Makes 10 servings Serving size: 2 cups

Nutrition facts per serving 200 calories, 4.5g total fat, 1g saturated fat, 0g trans fat, 40mg cholesterol, 390mg sodium, 25g carbohydrate, 2g dietary fiber, 4g total sugar, 0g added sugar, 13g protein, 0% Daily Value of vitamin D, 15% Daily Value of calcium, 10% Daily Value of iron, 6% Daily Value of potassium.

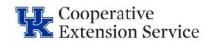
Source: University of Kentucky's Nutrition Education Program, Cook Together, Eat Together

Source: Healthy Choices for Healthy Families newsletter, September/October 2023



Vaping is dangerous to your health!

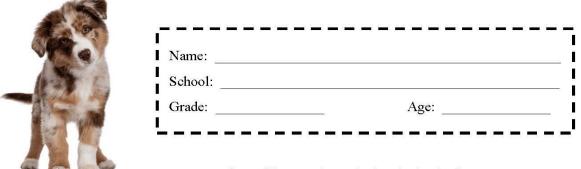
Did you know that one vape pod is equal to smoking 20 cigarettes.



Cooperative Extension Service Russell County 2688 S. Hwy. 127 Russell Springs, KY 42642 270-866-4477 Fax: 270-866-8645 http://russell.ca.uky.edu

4-H Dog Poster Contest Guidelines

- 1. Educational posters MUST relate to dogs.
- Posters should encourage the youth's imagination in developing a slogan or theme that promotes a breed of dog. Posters should be simple and focus on one message to tell the story of your dog poster theme.
 Resource information should be attached to the back of the poster (resource may be in an envelope with youth name and county). Reliable resource information should be used (please note that Wikipedia may not be a reliable source).
- 3. You may use a variety of media, however no 3-dimensional posters are allowed and no text cut directly from a magazine will be allowed.
- 4. Posters must be no smaller than 20"x30" and no larger than 24"x30". Poster format should be vertical. Posters must be made using one of the following: mat board or foam core board. No poster board is allowed and will be disqualified.
- 5. Copyrighted characters such as Snoopy, Charlie Brown or other cartoon characters cannot be used.
- 6. The back of the poster MUST include a listing of the resources of the information on the poster. Poster content should allow for a 3"x5" label to be attached in the bottom right corner.
- 7. Poster will be judged on how well they present information and on their general appearance.
- 8. Danish ribbons will be awarded and one champion poster will be chosen and based on quality may have the opportunity to advance to the Kentucky State Fair.
- 9. Posters are due <u>Wednesday</u>, <u>November 15, 2023</u>. Poster may be dropped off at the Russell County Extension Office (across from Mighty Dollar Store) or taken to your 4-H leader at school.



Please fill out and attached to the back of your poster.

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MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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